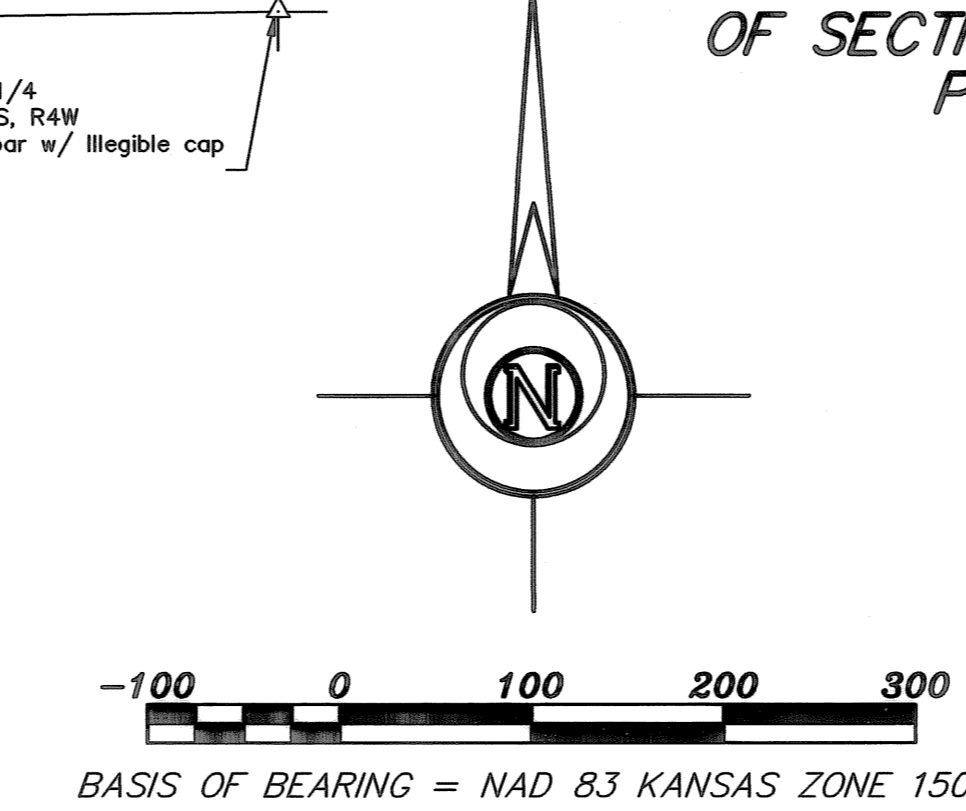
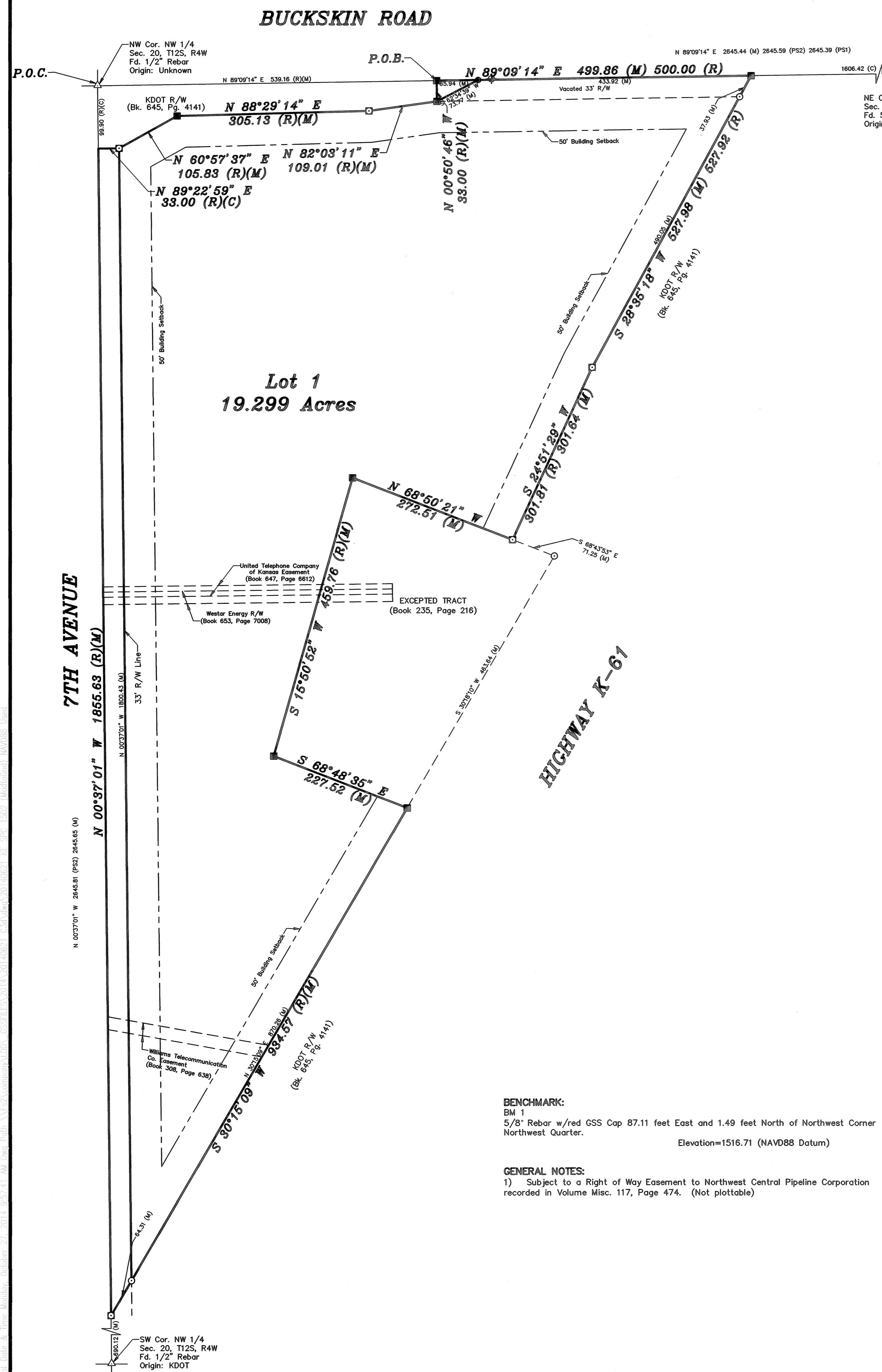


# FINAL PLAT

# LSI COUNTRYSIDE SUBDIVISION

A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER  
OF SECTION 20, TOWNSHIP 12 SOUTH, RANGE 4 WEST OF THE 6TH  
PRINCIPAL MERIDIAN, MCPHERSON COUNTY, KANSAS



**CLOSURE TABLE**

Northing = 0.004  
Easting = 0.00343  
ERROR OF CLOSURE=1:1068950.94

- LEGEND**
- △ - Sectional Monument Found
  - - Fd. 5/8" Rebar w/ 2" Aluminum GSS/KDOT R/W cap
  - - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap set in concrete
  - - Fd. 5/8" Rebar w/ 2" Aluminum GSS/KDOT cap, reset in concrete
  - ⊕ - Benchmark
  - ⊙ - Power Pole
  - ⊞ - Underground Telephone Pedestal
  - (C) - Calculated
  - (M) - Measured
  - (PS1) - Previous Survey by Ovid Woods LS# 1103 10/29/2002
  - (PS) - Previous Survey by Heller LS# 1202 dated 10/15/2007
  - (R) - Record measurement
  - P.O.B. - Point of Beginning
  - P.O.C. - Point of Commencement

**LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION**

STATE OF KANSAS  
COUNTY OF MCPHERSON

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on September 22, 2014 and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

**DESCRIPTION:**

A portion of the West Half of the Northwest Quarter of Section 20, Township 21 South, Range 4 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Northwest corner of the Northwest Quarter of Section 20, Township 21 South, Range 4 West of the 6th Principal Meridian; thence on a NAD 83 Kansas Zone 1502 bearing of North 89°09'14" East along the North line of said Northwest Quarter 539.16 feet (Record) to the POINT OF BEGINNING; thence continuing North 89°09'14" East along said North line 499.86 feet (500.00 Record) to the Westerly Right of Way of Kansas Highway 61 as described in Book 645, Page 4141 recorded at the McPherson County Register of Deeds Office; thence South 28°35'18" West along said Right of Way 527.98 feet (527.92 Record); thence South 24°51'29" West along said Right of Way 301.64 feet (301.81 Record) to the Northerly line of a Parcel described in Book 235, Page 216 recorded at the McPherson County Register of Deeds Office; thence North 68°50'21" West along said Northerly line 272.51 feet to the Northwest corner of said Parcel; thence South 15°50'52" West along the Westerly line of said Parcel 459.76 (Record) feet to Southwest Corner of said Parcel; thence South 68°48'35" East along the Southerly line of said Parcel 227.52 to said Right of Way; thence South 30°15'09" West along said Right of Way 934.57 feet (Record) to the West line of said Northwest Quarter; thence North 00°37'01" West along said West line 1855.63 feet (Record) to the South Right of Way of Buckskin Road as described in said Book 645, Page 4141; thence North 89°22'59" East along said Right of Way 33.00 feet (Record); thence North 60°57'37" East along said Right of Way 105.83 (Record); thence North 82°03'11" East along said Right of Way 109.01 feet (Record); thence North 00°50'46" West along said Right of Way 33.00 feet to the POINT OF BEGINNING, containing 20.884 Acres, subject to a road right of way easement across portions of the West and North 33.00 feet thereof and any other easements or restrictions of record.

Date: 10/22/14

*Nicholas D. Schmidt*  
NICHOLAS D. SCHMIDT  
REGISTERED  
LS-1492  
KANSAS  
LAND SURVEYOR

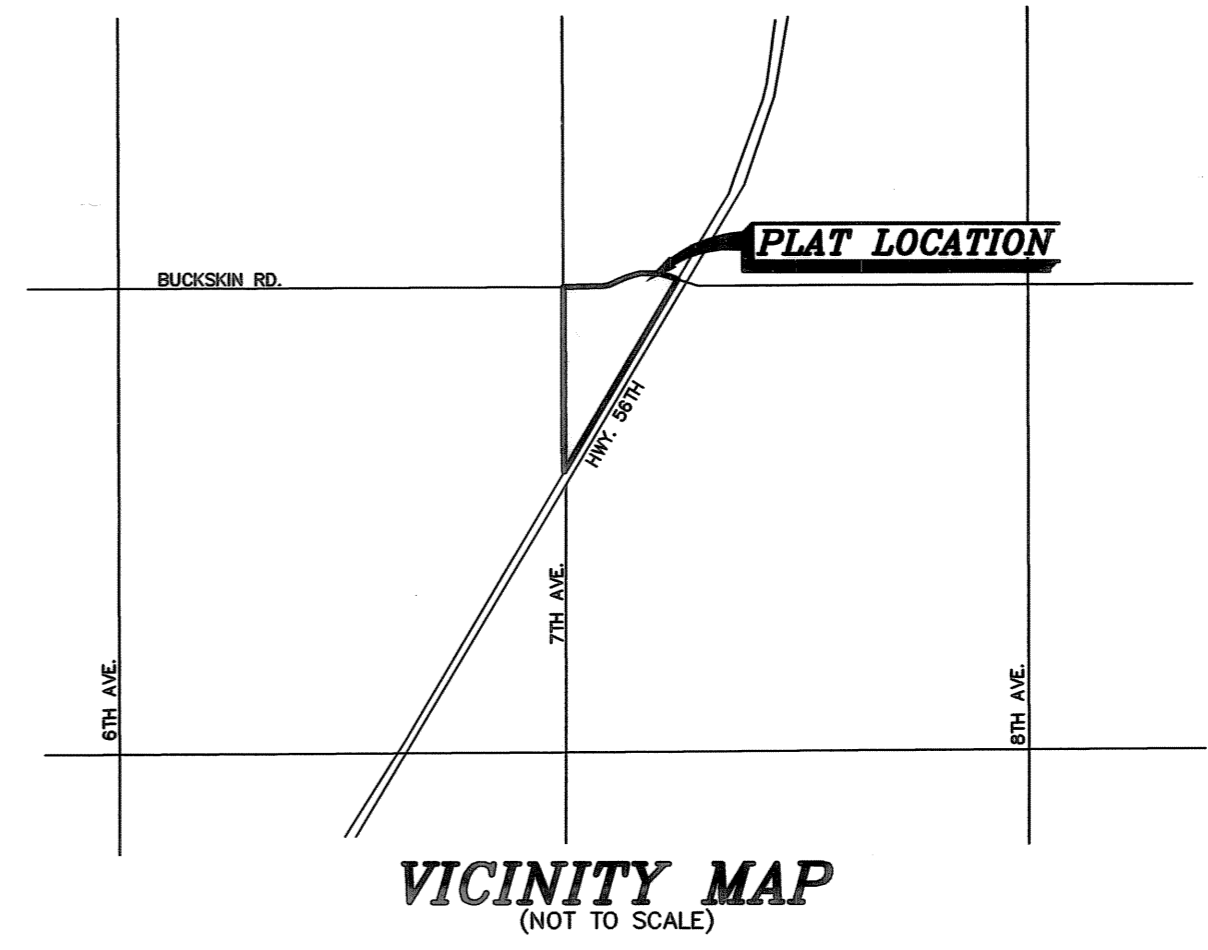
**COUNTY SURVEYOR'S CERTIFICATE**

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

This survey has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2001 for content only and is in compliance with those provisions. No other warranties are extended or implied.

Date: 10-28-2014

*William B. Heller*  
William B. Heller, LS# 1202



**OWNER'S CERTIFICATE AND DEDICATION**

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

This is to certify that the undersigned owner(s) of the land described in the Land Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public areas under the name of "LSI COUNTRYSIDE SUBDIVISION"; that all roads, alleys, easements, public grounds are hereby dedicated to and for the use of the public, or to those denoted hereon, for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the office of the Register of Deeds of McPherson County, Kansas.

*Art Sauder*  
Art Sauder, Chief Operating Officer, LSI Countryside Feeding LLC  
Date Signed: 11-13-14

**NOTARY CERTIFICATE**

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

The foregoing instrument was acknowledged before me this 13 day of November, 2014, by Art Sauder

*Anna Armstrong*  
Anna Armstrong  
Notary Public

My appointment expires: 10/23/15

**CITY PLANNING COMMISSION CERTIFICATE**

STATE OF KANSAS } SS  
CITY OF INMAN }  
COUNTY OF MCPHERSON }

This plat was approved by the Inman City Planning Commission on October 27, 2014.

Date Signed: Oct 27, 2014

*Jeff Regehr*  
Jeff Regehr, Chairman

ATTEST: *Scott Schriener*  
Scott Schriener, Secretary

**TRANSFER RECORD**

Entered on transfer record this 17th day of November, 2014.

*Cathy A. Schmidt*  
Cathy A. Schmidt, County Clerk

**CITY GOVERNING BODY CERTIFICATE**

STATE OF KANSAS } SS  
CITY OF INMAN }  
COUNTY OF MCPHERSON }

The dedications shown on this plat are hereby accepted by the Governing Body of the City of Inman, Kansas on Nov. 10, 2014.

*Jeff Toews*  
Jeff Toews, Mayor

ATTEST: *Barbara J. Tuxhorn*  
Barbara Tuxhorn, City Clerk  
[SEAL]

**PLANNING COMMISSION CERTIFICATE**

STATE OF KANSAS } SS  
CITY OF MCPHERSON }

This plat was approved by the McPherson County Planning Board on October 20, 2014.

*Bob Carson*  
Bob Carson, Chairperson

ATTEST: \_\_\_\_\_

Kenneth A. Cook, Secretary

Date Signed: October 28, 2014

**COUNTY GOVERNING BODY CERTIFICATE**

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

The dedications shown on this plat are hereby accepted by the Board of County Commissioners of McPherson County, Kansas on 11/13/14, 2014.

*Ronald H. Loomis*  
Ronald H. Loomis, Chairman

*Duane J. Patrick*  
Duane J. Patrick, Commissioner

*Linus Linaweaver*  
Linus Linaweaver, Commissioner

**COUNTY CLERK AND CITY CLERK CERTIFICATE**

STATE OF KANSAS } SS  
CITY OF INMAN }  
COUNTY OF MCPHERSON }

We, the undersigned, County Clerk of McPherson County, Kansas and the City Clerk of the City of Inman, Kansas, within our respective jurisdictions, do hereby certify that, at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Date Signed: 11/17, 2014 Date Signed: Nov. 12, 2014

*Cathy A. Schmidt*  
Cathy A. Schmidt, County Clerk [Seal]

*Barbara J. Tuxhorn*  
Barbara Tuxhorn, City Clerk [Seal]

**REGISTER OF DEEDS CERTIFICATE**

State of Kansas, McPherson Co., SS: 4881

This instrument was filed for record on the 3 day of Dec., A.D., 2014 at 2:10 o'clock P.M. and duly recorded in Book 48, page 48.

*Janice D. Williams*  
Janice D. Williams  
Register of Deeds  
20 2014

**McPHERSON COUNTY CLERK**

**CITY OF INMAN CLERK**

**McPHERSON COUNTY REGISTER OF DEEDS**

Prepared For:	<b>FINAL PLAT</b>	Description:	<b>A PORTION OF THE W 1/2 NW 1/4 SECTION 20, T12S, R4W MCPHERSON COUNTY, KANSAS</b>
Prepared By:	<b>Garber Surveying Service, P.A.</b>	Drawn By:	CSS
Checked By:	NDS	Scale:	1"=100'
Date:	10/27/2014	Date of Field Work:	September 17, 2014
Sheet:	1 of 1 Sheet(s)	Job No.:	G2014-621

Surveyed 10/27/2014 by William B. Heller, LS# 1202. All rights reserved. No other warranties are extended or implied.